

Instructions for authors

A scientific paper should look like this:

Font: Cambria

Font size: 12 (text); 10 (summary); 10 (footnotes)

Line spacing: in the text and footnotes single

Title: Uppercase (caps), bold

Subtitle: uppercase, normal

Titles and subtitles in the text should be written as follows:

Summary: without numeration, italic and font size 10

Title of Introduction and Conclusion: without numeration (bold)

Main title in the text: 1. bold

Subtitles: 1.1. italics, no bold

Subtitles under subtitles: 1.1.1. normal

Instructions on footnotes

Footnotes should be placed at the bottom of the page.

Footnotes should contain complete information about the cited author and work (full name; title of work, place of publication, publishing house, year of publication).

Subsequent citations should include initial of name, full last name of the author; short title of the work. If the work is a book, the title is written in italics; if the work is an article, the title is written in normal font, but with quotation marks.

1. General remarks:

- author's first name is written in full (not initials) – John

- author's last name is written in caps – BROWN

- title and subtitle of books are written in italics - *The Presence of the Future: The Eschatology of Biblical Realism*

- titles of articles are written in normal font, but with quotation marks. Title of a journal is written in italics –

Martin RIST, "The Revelation of St. John the Divine", *Interpreter's Bible* 12 (1957.), 345-551.

- information about place of publication, publishing house, and year of publication are placed in brackets – (Grand Rapids: Eerdmans, 1974.), 233-235.

- information about page numbers is written without the letter p. – **NOT** (Grand Rapids: Eerdmans, 1974.), p. 233-235; but (Grand Rapids: Eerdmans, 1974.), 233-235.

- if a work has more than one edition it is referenced before the year of publication - George Eldon LADD, *The Presence of the Future: The Eschatology of Biblical Realism* (Grand Rapids: Eerdmans, 41974.).

2. Specific remarks:

One author:

George Eldon LADD, *The Presence of the Future: The Eschatology of Biblical Realism* (Grand Rapids: Eerdmans, 1974.).

More than one author:

Craig G. BARTHOLOMEW – Joel B. GREEN - Anthony C. THISELTON, *Reading Luke: interpretation, reflection, formation* (Grand Rapids: Zondervan, 2005.), 162.

Editor as author:

Edgar HENNECKE – Wilhelm SCHNEEMELCHER (ed.), *New Testament Apocrypha*, vol. 2, (Cambridge: James Clarke, 1991.), 569-589.

Institution as author:

PONTIFICIUM CONSILIUM PRO LAICIS, *I movimenti nella Chiesa. Atti del Congresso mondiale dei movimenti ecclesiali* (27.-29. V. 1998.) (Città del Vaticano: 1999.)

Articles in journals: it is necessary to indicate the year of publication – *New Testament Studies* 11 (1965.), 387-397.

One author:

Ben CHENOWETH, "Apocalyptic Eschatology and the Parables of the Mount of Olives Discourse", *Crucible* 5 (2013.), 1-8.

More than one author:

John T. BALDWIN – David P. MOESSNER, "Reimarus and the Return of Christ Revisited" *Journal of the Adventist Theological Society* 11 (2000.), 295-306.

Institution as author:

COMITATO PREPARATORIO DEL CONVEGNO ECCLESIALE 1985, "In forza della riconciliazione", *Il Regno – Documenti* 29 (1984.), 610.

Articles in editor's books:

John NOLLAND, "'The Times of the Nations' and the Prophetic Pattern in Luke 21", Thomas R. HATINA (ed.), *Biblical Interpretation in Early Christian Gospels. Volume 3. The Gospel of Luke* (London: T & T Clark, 2010.), 133-147.

Lexicons and dictionaries:

Paul D. HANSON, "Apocalypticism", *The Interpreter's Dictionary of the Bible (Supplementary Volume)*, (Nashville: Abingdon, 1976.), 29-30.

Hans GASPER, "Geistliche Gemeinschaften und Bewegungen", *Lexikon für Theologie und Kirche*, vol. 4 (Freiburg: VT, 31995.), 386-389.

Luigi SARTORI, "Carismi e ministeri", *Dizionario Teologico Interdisciplinare*, vol. 1 (Torino: ELD, 1977.), 504-516.

Articles in newspapers:

BENEDIKT XVI., "Discorso ai presuli della Conferenza episcopale tedesca", *L'Osservatore Romano*, August 24, 2005., 5.

Christoph SCHÖNBORN, "Finding design in nature", *The New York Times*, July 7, 2005.

Documents on the web: (it is necessary to indicate the date of access).

Walter KASPER, "Informazioni, riflessioni e valutazioni del momento attuale del dialogo ecumenico", http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/card-kasper-docs/rc_pc_chrstuni_doc_20071123_dialogo-ecumenico_it.html (January 15, 2008.).

Second and later citations:

G. E. LADD, *The Presence of the Future*, 17.

J. T. BALDWIN – D. P. MOESSNER, "Reimarus and the Return of Christ Revisited", 303.